



**APPLICATION - CSA PART I COURSE**  
ACADEMIC SESSION 2018 - 2019

**FOR OVERSEAS APPLICANTS**

**(A) General Information**

**1. Full Name of Applicant:**

*(In Block Letters, as appearing in  
Birth Certificate Underline  
Surname)*

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**2. Permanent Address:**

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Telephone Number: \_\_\_\_\_

Mobile Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Office Address:**

*(if already Employed)*

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Telephone Number: \_\_\_\_\_

Mobile Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**3. Date of Birth:** Year: \_\_\_\_\_ Month: \_\_\_\_\_ Date: \_\_\_\_\_

**4. Birth certificate Original and English Translation Attached**

YES	NO
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**5. Gender:** Male

Female

**6. Civil Status:** Single

Married

**7. Blood Group:** \_\_\_\_\_

**(B) Education**

**1. Professional | Academic | Technical Education & Qualifications (If any):**

*Insert most recent first: (Attach photocopies of Certificates)*

Institution	Degree or Diploma	Year	Cert Attached (Y/N)
1			
2			

**2. Secondary Education**

*Insert most recent first: (Attach photocopies)*

**G.C.E. Advanced Level Examination/equivalent certified by the Department of Examination.**

**Index Number:** \_\_\_\_\_ **Year** \_\_\_\_\_

<b>Subjects:</b>	<b>Results:</b>
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____

**G.C.E. Ordinary Level Examination/equivalent certified by the Department of Examination**

**Index Number:** \_\_\_\_\_ **Year** \_\_\_\_\_

<b>Subjects:</b>	<b>Results:</b>
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____
6 _____	_____
7 _____	_____
8 _____	_____
9 _____	_____
10 _____	_____

**(C) Professional Experience**

*(If any) (insert most recent first)*

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**(D) Extra Curricular Interests**

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**(E) Any medical condition you may suffer, which may be detrimental to pursuing a course of studies at the tertiary education level**

<b>Yes</b>	<b>No</b>
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**Certification**

I \_\_\_\_\_  
of \_\_\_\_\_

do hereby apply for admission to the CSA Part I Course – Academic Session 2018 – 2019.

I have read and understood the regulations governing all matters related to the course including my obligations and responsibilities and I shall abide by the rules and regulations which will become effective during the time I am in attendance of the said CSA Course.

It is hereby certified that, all particulars furnished by me herein are true and accurate to the best of my knowledge. I am fully aware that any false statements or miss representation of facts entered herein if detected during or after my admission would result in disqualification and forfeiture of all rights and claims for any sums of monies paid.

I am aware that the application, processing and examination fee paid by me are not refundable.



\_\_\_\_\_

**Signature of Applicant**

\_\_\_\_\_

**Date**

Passport No: \_\_\_\_\_  
Date of Issue & Date of Expiry: \_\_\_\_\_

**NOTE:** Copies of all certificates and other documents attached with the application should be duly authenticated by the Registrar, City School of Architecture at the time of handing over the application.

**CITY SCHOOL OF ARCHITECTURE (COLOMBO) LTD**

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Colombo 08

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E: manageradm@csacolombo.edu.lk

W: www.csacolombo.edu.lk

**FOR OFFICE USE ONLY**

Duly Perfected Application and Documentary Evidence. Checked and certified by the **Registrar, CSA**

Signature & Rubber Stamp: \_\_\_\_\_ Date \_\_\_\_\_

The following payments were received by the **Accounts Division**:

LKR.1,500.00 being the Application Fee for the CSA Part I Course – 2018 – 2019

Signature & Rubber Stamp: \_\_\_\_\_ Date \_\_\_\_\_

The following payments were received by the **Accounts Division**:

LKR. 24,000.00 (USD 150.00) being the Processing Fee (Aptitude Test & Interview) for the CSA P 2018 – 2019

Signature & Rubber Stamp: \_\_\_\_\_ Date \_\_\_\_\_

Application in order – approved by the **Head of School, City School of Architecture**

Signature & Rubber Stamp: \_\_\_\_\_ Date \_\_\_\_\_

Application Received on:	
Aptitude Test Attended on:	
Interview Attended on	
Registration Date:	

ENROLLMENT	Accounts (Fee Paid)	Head of School	Registrar
PART I YEAR I (2018-2019)			
PART I YEAR 2 (2019-2020)			
PART I YEAR 3 (2020-2021)			